

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

**COPY**

RECEIVED  
STATE CORPORATION COMMISSION

APR 14 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 065-21,426-00-00 (of this well)  
Lease Owner OXFORD EXPLORATION COMPANY  
Address 1550 Denver Club Building, Denver, Colorado 80202  
Lease (Farm Name) GOFF Well No. 4-164  
Well Location SE SE SE Sec. 4 Twp. 8S Rge. --- (E) 24(W)  
County Graham Total Depth 3800' Field Name \_\_\_\_\_  
Oil Well xx Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 8:00 A.M. August 15, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Warren Martin Address Box 245 Bartley, Ne 69020

Plugging Contractor Poe Well Service License No. \_\_\_\_\_  
Address Oberlin, Kansas

Invoice covering assessment for plugging this well should be sent to:  
Name OXFORD EXPLORATION COMPANY  
Address 1550 Denver Club Bldg. Denver, Co 80202

and payment will be guaranteed by applicant or acting agent.

Signed: David E. Park, Jr.  
Applicant or Acting Agent  
David E. Park, Jr. President  
Date: July 14, 1981

*cc to Sid Martin  
7-14*

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STATE CORPORATION COMMISSION

APR 14 1982  
4-14-1982  
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS

15-065-21426.00-00

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 7, 1982

INVOICE NUMBER: 9888-W

TO: Oxford Exploration Company  
1550 Denver Club Building  
Denver Colorado 80202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Goff #4-164

SE SE SE Sec. 4-8-24W

Graham

3800'

\$123.50

NOTE: We also need the following before our file is completed:

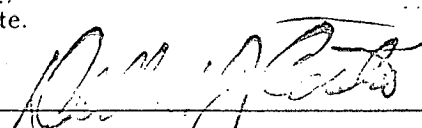
- X \_\_\_\_\_ Well Plugging Record (CP-4)
- X \_\_\_\_\_ Well Log
- X \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Dennis Hamel 806 SW 10th Plainville Ks. 67663 (913) 434-7237

\_\_\_\_\_ is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE