

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003

This Form must be Typed
Form must be Signed
All blanks must be Filled

15-065-02744-00-02

COPY

4/04

API # 15 - N/A (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date _____

Well Operator: A & A PRODUCTION KCC License #: 30076
(Owner / Company Name) (Operator's)

Address: PO BOX 100 City: HILL CITY

State: KS Zip Code: 67642 Contact Phone: (785) 421-6266

Lease: GOFF Well #: D-2 Sec. 3 Twp. 8 S. R. 24 East West

C/2 - SE - NW - SW/4 Spot Location / QQQQ County: GRAHAM

1650 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

4290 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # D 24-635 ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 160 Cemented with: 100 Sacks

Production Casing Size: 5 1/2 Set at: 3735 Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: cement back to 1930' with 535 sacks; set packer
BAKER G at 1466'

Elevation: 2237 G.L. / K.B. T.D.: _____ PBDT: 1930 Anhydrite Depth: 1942
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

Plug per district supervisor

RECEIVED

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

MAR 22 2004
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Andy Anderson

Phone: (785) 421-6266

Address: PO BOX 100 City / State: HILL CITY KS 67642

Plugging Contractor: ALLIED CEMENTING KCC License #: _____
(Company Name) (Contractor's)

Address: PO BOX 31, RUSSELL KS 67665 Phone: (785) 483-2627

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2/4/04 Authorized Operator / Agent: _____

Andy Anderson
(Signature)

KCC
FEB 23 2004
HAYS, KS

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair John Wine, Commissioner Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Anderson, Andy dba A & A Production
PO Box 100
Hill City, KS 67642

March 24, 2004

Re: GOFF D #2
API 15-065-02744-00-01
SENWSW 3-8S-24W, 1650 FSL 4290 FEL
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

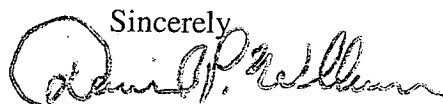
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely


David P. Williams
Production Supervisor