Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit

Mail or Deliver Report to: Conservation Division			HAMI A AIN	JGGING IL	LOOID		
State Corporation Commission	Gr	aham		28 -	. 85 -	, 24 ,	
P. O. Box 17027 Wichita, Kansas, 67217 NORTH	Graham County. Sec 28 Twp. 8S Rge. (E) 24 (W) Location as "NE/CNWXSWX" or footage from lines SW SW NW						
	Lease Owner Cities Service Oil Company						
	Lease Name Holley North LKC Unit Well No. 101 Office Address Box 553 Russell, Kansas 67665						
	Office Address			(V=0)/J/J/J/W-W-U-U-U-U-U-U-U-U-U-U-U-U-U-U-U-U-U-U	0:1		
	1	Character of Well (completed as Oil, Gas or Dry Hole)					
0 4	ł.	Application for plugging filed 10-12 19 71					
	Application for	Application for plugging approved 10-15 19 71 12-6 19 71					
		Plugging commenced 12=16 71					
		oleted andonment of we		ng formation	Depleted	12-10 19 7	
	If a producing	If a producing well is abandoned, date of last production September 19 70 Was permission obtained from the Conservation Division or its agents before plugging was com-					
Locate well correctly on above	Was permission menced?		the Conser Yes	vation Division o	or its agents beto	me plugging was com	
Section Plat Name of Conservation Agent who super	mencear wised plugging of t			Nichols			
Producing formation Lansing—Kar Show depth and thickness of all water,	nsas City	Depth to top_3	701 Botto	3898	Total Depth of	Well 3897 Fee	
OIL, GAS OR WATER RECORD	i	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			•	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FURNATION				8 5/8"	2251	None	
	·			5 1/2"	38881	810'	
		•					
			ļ		ļ <u></u>		
							
			 	ļ	-		
Checked bottom, dressing 25 1/2" casing 25 1/2 Halliburton pumped 14 sx. gel 825', to	499', 13 06', in 5 sx. hu o 250', 30 c	1111', 911 11s, 12 sx. 1. ft. ceme	', and 8	13' and pu. 0 cu. ft. o	led 25 joir ement 1150	its.	
and 6 cu. ft. ceme	nt 25' to su	riace.					
				STATEC	RECEIVE PROPORATION COM	-	
					RPORATIONE	0	
			·	Ar.	COM COM	Mico	
				CONSERV	1 3 1030	193/ON	
	· · · · · · · · · · · · · · · · · · ·						
				- Wichi	a K DIVIS	3 7 7	
					ATION 3- A. Kansas	W Q	
						The control of the second seco	
Name of Plugging ContractorAddress							
	and the same of th						
STATE OF Kansas	, cc	DUNTY OF	ussell		_, \$8.	<i>,</i>	
E. W. Peter						of the above-describe	
well, being first duly sworn on oath, a above-described well as filed and that				The state of the s		ned and the log of th	
Tagres F Line		(Signature)	Box 553	Mussell,	Kansas 67	665	
AND THE STATE OF T	•	 12+h	Δ+		(Address)	72	
Sine chine to the Work of the performance of the pe	re me this	12th day of	Al	oril	, 19	**************************************	

10-5-72

Notary Public.