

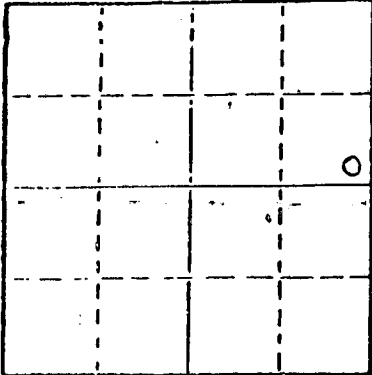
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham County. Sec. 30 Twp. 8S Rge. 24 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE SE NE

Lease Owner Tomlinson Oil Company
Lease Name Hunsicker Well No. 1
Office Address 200 W. Douglas, Suite 1030, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Sept. 27, 1978
Application for plugging filed(verbally) Sept. 27, 1978
Application for plugging approved(verbally) Sept. 27, 1978
Plugging commenced Sept. 27, 1978
Plugging completed Sept. 27, 1978
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation Depth to top Bottom Total Depth of Well 3940'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Set 1st plug at 1000' with 70 sacks
2nd plug at 215' with 20 sacks
3rd plug at 40' solid bridge with 10 sacks
Cemented with 50-50 posmix, 6% gel.

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OCT - 3 1978
10-3-1978
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN TO before me this 29th day of September, 1978
My commission expires July 21, 1979
Sandra Richman
Sandra Richman Notary Public.

CONTRACTOR'S WELL LOG

OPERATOR: Tomlinson Oil Company
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Hunsicker #1
 LOCATION: C SE SE NE Section 30-8S-24W
 Graham County, Kansas
 SPUD DATE: September 21, 1978
 COMPLETION DATE: September 27, 1978

0	75	Surface clay & shale
75	225	Sand & shale
225	825	Shale & sand
825	1708	Sand & shale
1708	1862	Sand
1862	2113	Sand & shale
2113	2149	Shale
2149	2181	Anhydrite
2181	2676	Shale
2676	3320	Shale & lime
3320	3785	Lime & shale
3785	3940	Lime
	3940	Rotary Total Depth

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SAMPLE TOPS:

Anhydrite 2149'
 B/Anhydrite 2181'

Spud hole at 10:15 p.m., September 21, 1978. Drilled 225' of 12 1/4" hole. Ran 5 joints of 8-5/8" -28# surface casing. Set at 224' K.B. with 175 sacks 60-40 posmix, 2% gel, 3% CaCl. Plug was down at 2:45 a.m., September 22, 1978.

T.D. 3940'. Set first plug at 1000' with 70 sacks, second plug at 215' with 20 sacks, third plug at 40' solid bridge with 10 sacks. Cemented with 50-50 posmix, 6% gel. Plug was down at 3:45 p.m., September 27, 1978. State Plugger - Leo Massey.

STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

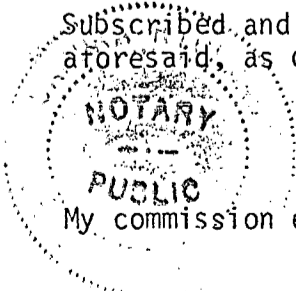
Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the Hunsicker #1, C SE SE NE Section 30-8S-24W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

By Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 29th day of September, 1978.

Sandra Richman
 Sandra Richman, Notary Public



My commission expires July 21, 1979.