

15-065-00537-0000

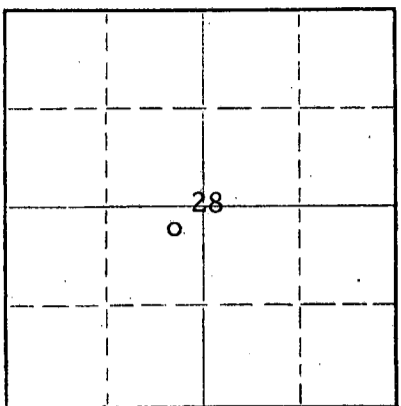
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 28 Twp. 8S Rge. (E) 23(W)  
Location as "NE/CNW/SW" or footage from lines NE NE SW  
Lease Owner Burch Drilling Co., Inc.  
Lease Name \_\_\_\_\_ Well No. 1  
Office Address 1011 Union Center - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed \_\_\_\_\_ 2-19 19 58  
Application for plugging filed \_\_\_\_\_ 2-19 19 58  
Application for plugging approved \_\_\_\_\_ 2-19 19 58  
Plugging commenced \_\_\_\_\_ 2-19 19 58  
Plugging completed \_\_\_\_\_ 2-19 19 58  
Reason for abandonment of well or producing formation dry

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3920 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	226	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Set 1st plug @ 600' w/25 sx.  
Set 2nd plug @ 225' w/15 sx.  
Set 3rd plug @ 40' w/10 sx.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 27 1958

CONSERVATION DIVISION  
Wichita, Kansas

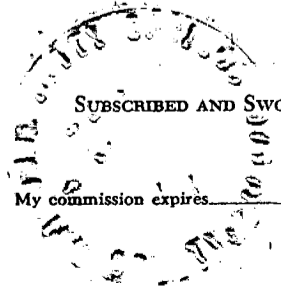
2-27-58

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Burch Drilling Co., Inc.  
Address 1011 Union Center - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Earl M. Burch (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M Burch

(Address) \_\_\_\_\_, 19 58.



Betty Spriggs Notary Public.

PLUGGING  
FIL SEC 28T 8 R 23W  
BOOK PAGE 85 LINE 13

WELL LOG

Burch Drilling Co., Inc.  
#1 Blackford  
NE NE SW 28-8S-23W,  
Graham County, Kansas

8 5/8" set @ 226' w/170 sx.  
Elevation: 2324 RB  
Comm: 2-14-58  
Comp: 2-19-58  
D & A

226 Sand rock & Shells  
1445 Shale & Shells  
1990 Shale & Lime streaks  
2040 Anhydrite  
2330 Shale  
3340 Shale & Lime  
3450 Lime, Shale & Sand  
3702 Lime & Shale  
3920 Lime  
  
3920 RTD

Tops:

Anhydrite 1996  
Heebner 3634  
Toronto 3660  
Lansing 3679  
BKC 3894  
RTD 3920

No DST's taken.

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, president of Burch Drilling Co., Inc. being first duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Earl M Burch

Subscribed and sworn to before this 26th day of Feb., 1958.

Betty Spragg  
Notary Public

My commission expires: ;6-13-59.

2-27-58

PLUGGINS  
SEC. 28. T. 8. R. 23W  
BOOK PAGE 85 LINE 13