STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

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• • • • • • • • • • • • • • • • • • •		•		ر سر ا	165-219	110.00	
Give All Information Co.		PLUGGING	RECORL	12			
Make Required Affidavit		No. 10			•		
COUNTY Graham SEC. 2 TWP. 8S RGE. 24 Location as in quarters or footage from lines:							
	2310' FNL	_ 990 ¹ FW	IL NW/4			· · · · · · · · · · · · · · · · · · ·	
	Lease Owner	r <u>PETRO</u>	-DYNAM	ICS CORP.			
	Lease Name	Lease Name Bryant Well No. 1					
		Office Address 555 N. Woodlawn, #207, Wichita, KS 67208					
· •	Character of	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole					
Date Well Completed 4/11/84							
	Application for plugging filed_verbal - 4/11/84						
Plugging commenced 4/11/84							
	Plugging co	ompleted_	4/1	1/84			
	Reason for	abandonm	ent of	well or pr	coducing forma	tion	
Locate Well correctly on above	Dry Ho	ole					
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation Div	ision or it's	
	Agent's be	fore plug	ging wa	s commence	ed? <u>Yes</u>		
Name of Conservation Age	ent who superv	ised plug	ging of	this well	L Gilbert Ba	lthazor	
Producing formation	I	Depth to	top	bott	comT.	D. 3915	
Show depth and thickness							
OIL, GAS OR WATER RECORI	ns				,	Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
TOTIMECTOR	Concerc	From	10		/8" 20# 241.		
•							
fluid was placed and the or other plugs were used to feet for each set lst plug 0	d, state the chach plug set. Constant 2	naracter Cemented Canadas Canadas Canadas Canadas Canadas Canadas Cana	of same w/185 S	and depth Sacks 50-5	placed, from	feet gel, 3% CaCl ₂	
Set 3rd plug @ Set 4th blug @					****		
Set 4th plug @ rathole - 10 sag		ks			· · · · · · · · · · · · · · · · · · ·		
Tachore To Sax							
			·······				
(If additions	al description	is neces	C2737 11	se BACK of	this shoot)		
Name of Plugging Contrac					- cris sheet)		
STATE OF	COUNTY OF			99		,	
		(empilyay)	exex xox x 🛭	waxx) or ((owner or oper	ator) of the	
above-described well, be facts, statements, and m filed and that the same	natters herein	comaine	d and t	he log of	at I have kno the above-des	wledge of the cribed well as	
NO STA	ANNE P. GRAEF DTARY PUBLIC ATE OF KANSAS res Scriber 26, 1985		(Sign	ature)	Lincol Tr.		
<u> </u>		j 15			(Addres		
SUSCRIBED AND SV	VORN TO before	me this	11+1	day of	may,	19 84	
		. •	_5	uzanne	P. Gran	ary Public.	
My Commission expires:	10/26/85						
					TATE	RECEIVED E CORPORATION COMMISSI	
The second section of the second seco		·			C/14/0,	MAY 1 4 1984	

CONSERVATION DIVISION Wichita, Kansas

MAY 1 4 1984