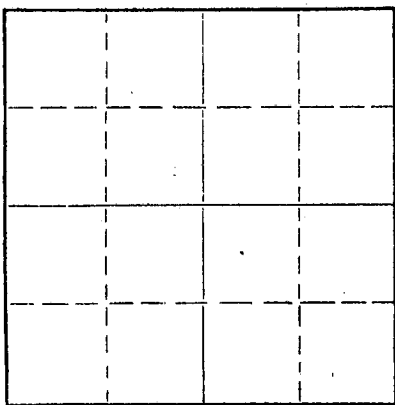


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit.
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

R 15-065-61333-00-00
WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 3 Twp. 8 Rge. (E) 24 (W)

Location as "NE/CNW/SW" or footage from lines _____

Lease Owner E. K. Carey Contractor

Lease Name M. G. Golf A 387 Well No. 3

Office Address Box 690, McPherson Kan

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed _____ 19 _____

Application for plugging filed _____ 19 _____

Application for plugging approved _____ 19 _____

Plugging commenced 4-14 1961

Plugging completed 4-27 1961

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3760 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 3/8"	153	None (Cem.)
				5 1/2"	3759'6"	1665'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Fill hole w/ chert to 3700' & cement to 3675' (3-Sks)
Fill hole w/ mud to 150' & make solid w/ rock
Run 25-Sks cement from 150' to 100'
Fill hole w/ mud to 40' & make solid w/ rock
Run 10-Sks cement from 40' to cellar base

RECEIVED
STATE CORPORATION COMMISSION
MAY 8 1961
5/8/61
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Morgan Well Plugging Ser. Lic # 43

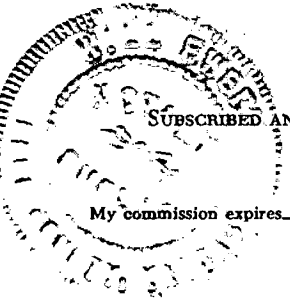
Address 731-15 Circle Hutchinson Kan.

STATE OF Kan, COUNTY OF Reno, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lee Morgan
731-15 Circle Hutchinson Kan.
(Address)

SUBSCRIBED AND SWORN to before me this 1 day of May, 1961



Notary Public.

E. K. Carey Contractor
 Box 620
 McPherson, Kansas

Elevations: 2291 K.F.
 2289 D.F.
 2287 Gr.

Hiron Goff "A" #3

8-5/8" x 5 1/2" Head 8.60'
 below G. F.

C, E/2 SE NW/4
 Sec. 3-3-24W
 Graham County, Kansas

Casing Record:

8-5/8" @ 153' w/85 sks.
 Regular cement and 100# cc.
 5-1/2" @ 3759 1/2' w/100 sks.
 Poz ix cement.

Well Commenced: 12-4-1956
 Well Completed: 12-14-1956

Contractor: E. K. Carey, Contractor, Rig #1, Box 620, McPherson, Kansas
 Geologist: Don Kollar, E. K. Carey Drilg. Co. 915 Central Bldg. Wichita

Figures Indicate Bottom of Formation K. F.

base and cellar	7
shale	25
sand	35
shale and shells	500
shale	1030
sand and shale	1300
shale and red bed	1425
shale	1500
sand	1620
shale and lime	1930
Anhydrite	1985
lime and shale	2045
shale and lime	2325
lime and shale	2455
shale and lime	2540
lime and shale	2795
lime	3170
lime and shale	3526
lime	3760 TD

Geologist Tops:

Heobner 3505
 Lansing 3525 (-1234)

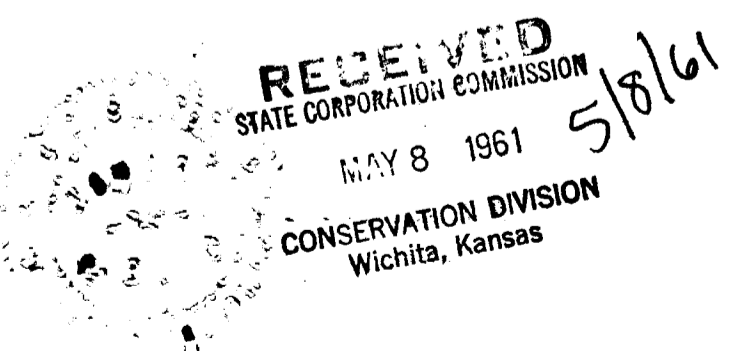
Rotary total depth 3765,
 corrected to 3760

5 1/2" casing set 1/8' off bottom or
 3759 1/2'.

OST - 3562-3585 or 23' anchor. Tool
 open 1 hr. 20 min., fair blow.
 Recovered 350' muddy oil 10% water
 300' of 50% water 50% oil 240' water.
 IIP = 140# - IIP = 460# (St. 2 min)
 DST - 3680-3727 or 47' anchor. Tool
 open 30 min. weak blow for 5 min.
 by-passed tool weak blow 1 min.
 Closed for 20 min. for BHP. Recovered
 15' slightly oil cut mud with trace
 free oil. BHP 200#.

This is to certify that the above information is to the best of my
 knowledge true and correct.

SUBSCRIBED AND SWORN to before me this 14th day of December, 1956



E. K. CAREY CONTRACTOR

BY Herbert Rhoton
 Herbert Rhoton, Superintendent

[Signature]
 NP

My Commission Expires:

November 13, 1960