

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-03370-0000

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION CW NE NE

SEC. 11 TWP. 8 RGE. 24 W

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. #1 Lease PAXSON "A"

Operator BARNETT Oil Co. Address 411 First Nat'l Bldg, Wichita

Field _____ County Graham

Total Depth 3782' Feet.

Plugging Contractor FORBES CASING PULLING Co.

Plugging Contractor's License No. _____

Address GREAT BEND, KS.

(Describe Briefly the manner in which the well was plugged)

Sanded Back to 3745' Rock Bridge + 4 SX
CEMENT. Mudded Back to 175' Rock Bridge +
25 SX CEMENT - Mudded Back to 40' Rock Bridge
+ 10 SX CEMENT - to BASE OF CELLAR. 130' of 8 5/8"
SURFACE. Completed plugging 7 P.M. 25 MAY 58.

A. D. Johnson
District Conservation Agent

Date 25 MAY 1958

J. Lewis Brock

PLUGGING
FILE SEC. 11 T 8 R 24 W
BOOK PAGE 105 LINE 6

6-4-58
JUN 4 1958
CONSERVATION DIVISION
Wichita, Kansas