

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STAT. CORPORATION  
MAY 1 1959  
5-7-59  
CONSERVATION DIVISION  
Wichita, Kansas

R

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-00825-00-00

File No. \_\_\_\_\_ County: GRAHAM.

Location: NW SE SE Sec. 20 Twp. 8 Rge. 24 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3920

I have this date completed supervision of plugging of:

Lease Name: LAW Well No. #1

Operator's Full Name: BARNETT Oil Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3 P.M. Day 24 Month APRIL Year 59.

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded  
BACK to 205' 20 SX CEMENT - Mudded BACK to  
40' 10 SX CEMENT to BASE OF CELL 7K. 208' of 8 3/4  
SURFACE CASING.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 20 T. 8 R. 24  
BOOK PAGE 33 LINE 33