

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

15-065-00472-0000

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SE SE NW Sec. 22 Twp. 8 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 3890

I have this date completed supervision of plugging of:

Lease Name: CHASE Well No. #1

Operator's Full Name: WOODMAN JEANETTI DR/CO.

Complete Address: 714 UNION NATL BLDG, WICHITA, KS

Plugging Contractor: S.O.M.F.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 NOON Day 24 Month NOV Year 58

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded
BACK to 180' 20 SX CEMENT - Mudded BACK to ^{40 FT} 180'
10 SX CEMENT to BASE OF CELLAR. 181' of 8 3/8" SURFACE
CASING

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 22 T. 8 R. 24W
BOOK PAGE 140 LINE 34

RECEIVED
STATE CORPORATION COMMISSION
12-2-58
DEC 2 - 1958
CONSERVATION DIVISION
Wichita, Kansas