## State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary

J. Lewis Brock .

## 15065-21187-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

Administrator 245 North Water Wichita, Kansas 67202 Dear Sir: Mr. Harold Maloy of Abererombie Dog Inc. has this date requested permission to plug the following described well: Maley guarantees payment of the plugging fee. Operator's full Name: Suburban Complete Address: Box. 17689 SanAntonia. Lease Name: Well No. Location: Sec 35 Twp.  $\mathcal{S}$  Rge 25 (E) (W)  $\mathcal{W}$ County: Total Depth 7/15 Oil Well Input Well SWD Well D & A X Lost Hole Males was instructed to plug the well as follows: 10. 5. Very truly yours,

Conservation Division Agen