



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

API 15-065-21564-00-00

Dear Sir:

Mr. Mike Deenahan of Emphasis Drilling has this date requested permission to plug the following described well:

Operator's Full Name: N-B Company

Complete Address: P.O. Box 506 Russell, Kansas 67665

Lease Name: Paxon Well No. 1

Location: NE-SE-SE Sec. 13 Twp. 8 Rge. 24 (E) (W)

County: Graham Total Depth: 3728

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Deenahan was instructed to plug the well as follows:

8 5/8" - 280' SP circ cmt w/ 240 SKS -> comm 22 gel 3% OAC -> (allied)
Ordered 130 SK 50% Permox 42 gel 3% OAC -> 8 5/8" plug
1st Plug @ 1050' w/ 70 SK cmt. (Spot w/ drill stem)
2nd Plug @ 260' w/ 40 SK cmt (heavy mud between plug)
3rd Plug Solid bridge hullo-plug @ 40'-0' w/ 10 SKS cmt
10 SK in Rat hole - cmt by Allied

Very truly yours,

Dennis L. Hamel
Conservation Division Agent