

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-015-19884-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner W. G. Talbott et al (AUG KCC)
(Applicant)
Address 309 Insurance Building, Wichita 2, Kansas
Lease (Farm Name) HAWKS Well No. 2
Well Location NE NE NE Sec. 27 Twp. 28 Rge. 3E (E) x(W)xx
County Butler Field Name (if any) Salter
Total Depth 2987' Oil Well X Gas Well Input Well SWD Well D & A
Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin February 9, 1959 at 8:00 A. M.
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner W. G. Talbott
Address 309 Insurance Bldg., Wichita, Kans.

Plugging Contractor Butler County Drilling Co. License No. 360
Address Orpheum Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to
W. G. Talbott Address 309 Insurance Bldg., Wichita, Kans.
and payment will be guaranteed by applicant.

Signed: W. G. Talbott
Applicant or Acting Agent

Date: January 28, 1959

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STATE CORPORATION COMMISSION
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CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 27 T 28 R 3E
BOOK PAGE 14 LINE 3

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

January 30, 1959

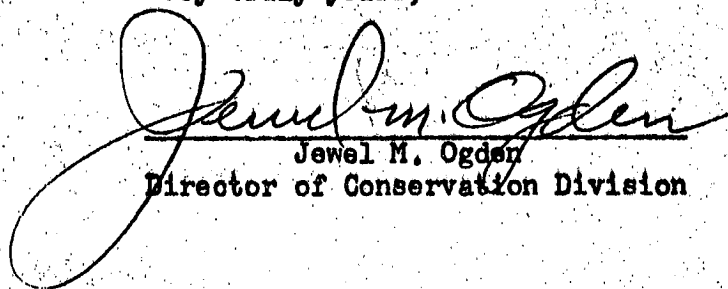
Well No.	2
Lease	Block
Description	300 NE 12 27-28-32
County	Butler
File No.	11-3

Mr. W. G. Toltott
300 Insurance Bldg.
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Eugene H. Graham
Eastern Kansas Field Supervisor
P. O. Box 652
Winfield, Kansas
Phone: 3357