Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: FALCON EXPLORATION INC.					API Number: 15 - 063-21708-0000		
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202					Lease Name: STECKEL		
Phone: (316) 262 - 1378 Operator License #: 5316					Well Number:		
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 4/8/08 (Date)					Spot Location (QQQQ): N2 - NW - SW - SE 1200 Feet from North / South Section Line		
					Feet from East / West Section Line Sec. 23 Twp. 13 S. R. 30 East West		
	No If not, is we				GOVE	S. R East West	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 4/10/08 Plugging Commenced: 4/10/08		
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D Plugging Completed: 4/10/08							
Show depth and thickness o	f all water, oil and gas	formations.					
Oil, Gas or Wa	ter Records		Ca	asing Record (Surfa	ace Conductor & Product	ion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
		0	297	8-5/8"	297	0	
		∵		wetti .			
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. DRILLING MUD FROM 4650 TO 2315'. SET 1ST PLUG AT 2315' W/25 SX, 2ND PLUG AT 1430' W/100 SX 3RD PLUG AT 370' W/40 SX AND 4TH PLUG AT 40' W/10 SX. 25 SACKS IN RAT AND MOUSE HOLES 200 SX 60/40, 4% GEL, 1/4# FLOSEAL.							
/ touress.	GLAS #520, WI	CHITA, K	S 67202	F :	License #: 5822	RECEIVED	
Name of Party Responsible for Plugging Fees: FALCON EXPLORATION INC. KANSAS CORPORATION COMMISSION							
State of KANSAS County, SEDGWICK , ss. APR 3 0 2008							
MICHEAL S. MITCHE	LL	• •		(Employee of On	erator) or (Operator) or	n above-deschibervarion divisioni duly	
sworn on oath, says: That I same are true and correct, s	o help me God.	acts statemen	ts, and matter			ove-described WICHITA Kined, and the	
†	,	Address) 12	5 N. MARKI	ET, SUITE 125	52,WICHITA KS 6	7202	
	SUBSCRIBED and S	NORN TO bef	ore me this	29TH _{day of} AP	PRIL	20 08	
ROSANN M. NOTARY STATE OF My Appl. Exp.	SCHIPPERS PUBLIC F KANSAS 9/28/11	OSONN Publi	n Schy	apeis My Co		0/28/11	