Notice: Fill out COMPLETELY and return to Conservation Division at the

address below within

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

60 days from plugging date. All blanks must be Filled K.A.R. 82-3-117 15- 193-20738 - 60-60 **API Number** McCoy Petroleum Corporation Lease Operator: HOWARD TRUST "A" #1-26 Lease Name: 8080 E. Central, Suite #300, Wichita, KS 67206-2366 Address: Well Number: 5003 316-636-2737 Operator License # Phone: NA Type of Well: D&A Docket #: Spot Location (QQQQ): SW SE SW (If SWD or ENHR) (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) 330 Feet from North / South Section Line The plugging proposal was approved on: 4/9/08 (Date) West Section Line 1650 Feet from East / (KCC District Agent's Name) David Wann East X West S. Rng. Twp Yes No Yes No If not, is well log attached? Is ACO-1 filed? **Thomas** County: Producing Formation(s): List All (If needed attach another sheet) 4/9/08 Date Well Completed: Depth to Top: Bottom: Plugging Commenced: 4/9/08 T.D. 4/9/08 Plugging Completed: Depth to Top: Bottom: T.D. Show depth and thickness of all water, oil and gas formations. Casing Record (Surface Conductor& Production) Oil, Gas or Water Records То Size Put In **Pulled Out** From Formation Content 8 5/8" 263' None Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 4/9/08: Plugged with 200 sacks of 60/40 pozmix with 4% gel as follows: 25 sks @ 2630', 100 sks @ 1800', 40 sks @ 300', 10 sks @ 0-40', 15 sks in Rathole and 10 sks in Mousehole. License #: Murfin Drilling Company Name of Plugging Contractor: 250 N. Water Street, Suite #300, Wichita, KS 67202

RECEIVED McCoy Petroleum Corporation Name of Party Responsible for Plugging Fees: KANSAS CORPORATION COMMISSION Sedgwick State of Kansas County, MAY 0 1 2008 (Employee of Operator) or (Operator) on above-described well, being first duty Scott Hampel - VIce President, Production SCOTT Hamper - Vice President, Production

CONSERVATION DIVISION
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as with the same are true and correct, so help me God. (Signature) **BRENT B. REINHARDT** Notary Public - State of Kansas 8080 E. Central, Suite #300, Wichita, KS 67206-2366 (Address) My Appt. Expires 19 20 08 SUBSCRIBED and SWORN TO before me this 12/7/2011 My Commission Expires: Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202