Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: IA Operating, Inc.				API Number:15 - 065-23402-0000	
Address: 9915 W. 21st Street, Ste B Wichita, KS 67205				Lease Name:	
Phone: (316) 721 -0036 Opera	tor License #: 3	3 Ka	cPPT	Well Number:	•1
Phone: (316) 721 -0036				Spot Location (QQQQ): NW - SW - SE - 1120 Feet from North / South Section Line	
The plugging proposal was approved on: $\frac{03/09}{1}$	/08		(Date)	2310 Feet fro	m 🗹 East / 🗌 West Section Line
by: Marvin Mills Is ACO-1 filed? Yes No If not, is	s well log attache			Sec. 19 Twp. County: Graham	.8 S. R. 25 ☐ East West
Producing Formation(s): List All (If needed attach a				Data Mall Cample	03/09/08
Depth to Top: Bottom: T.D				Date Well Completed: 03/09/08 Plugging Commenced: 03/09/08 Plugging Completed: 03/09/08	
Depth _! to Top: Bottom: T.D					
Depth to Top: Bottom: T.D					
Show depth and thickness of all water, oil and g	as formations.	· · · · · · · · · · · · · · · · · · ·			
Oil, Gas or Water Records			Casing Record (S	Surface Conductor & P	Production)
Formation Content	From	То	Size	Put In	Pulled Out
£ 5	Surface	220'	8 5/8"	220'	Zero
					·
Describe in detail the manner in which the well is hole. If cement or other plugs were used, state 25 sx @ 2190', 100 sx @ 1290', 40 sx @ 270	the character of	same depth	placed from (botto	om), to (top) for eacl	RECEIVED KANSAS CORPORATION COMMISSION
				_	MAY 0 2 2008
Name of Plugging Contractor: Murfin Drilling Co				License #: 3	0606 CONSERVATION DIVISION
Address: 250 N. Water, Ste 300 Wichita	, KS 67202				WICHITA, KS
Name of Party Responsible for Plugging Fees:	A Operating,	Inc.			
State of Kansas County,	Sedawick		, SS.		
Hal Porter			(Employee of	f Operator) or (Opera	ntor) on above-described well, being first duly
sworn on oath, says: That I have knowledge of t	hė facts stateme	nts, and mat			- · ·
same are true and correct, so help me God.				100 Pate	
JULIE BURROWS	(Signature)_		John	<i></i>	
NOTARY PUBLIC STATE OF KANSAS	0.0	915 W. 21st	Street, Ste B Wi-	ichita, KS 67205	
CACHAN TO MAILE OF MANSAS	(Address)9				
My Appt. Exp. 3-10-09	(Address)99		day of _	May	. 2008 s: March 10 2009