

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Grand Mesa Operating Company

Address: 1700 N. Waterfront Pkwy, Bldg 600, Wichita, KS 67206

Phone: (316) 265-3000 Operator License #: 9855

Type of Well: D & A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (if SWD or ENHR)

The plugging proposal was approved on: April 18, 2008 (Date)

by: Lin Reimer - District #1 - Dodge City, KS (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

N/A Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

API Number: 15-135-24769-00-00

Lease Name: Stieben

Well Number: #1-15

Spot Location (QQQQ): NW - NE - SW - SW

1,030 Feet from North / South Section Line

800 Feet from East / West Section Line

Sec. 15 Twp. 18 S. R. 22 East West County: Ness

Date Well Completed: April 21, 2008

Plugging Commenced: April 21, 2008

Plugging Completed: April 22, 2008

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 0', 207', 8 5/8", 200.55, 0'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st Plug @ 1500' w/50SX, 2nd Plug @ 750' w/80SX, 3rd Plug @ 240' w/50SX, 4th Plug @ 60' w/20SX, 15SX in Rathole and 10SX in Mousehole

KCC PRT # CP 2/3

WW Drilling LLC

Name of Plugging Contractor: Allied Cementing License #: Not applicable 33575

Address: P O Box 31, Russell, KS 67665

Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company

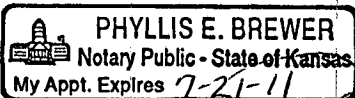
State of Kansas County, Sedgwick, ss.

Ronald N. Sinclair, President

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) /RONALD N. SINCLAIR

(Address) 1700 N. Waterfront Pkwy, Bldg 600, Wichita, KS 67206



SUBSCRIBED and SWORN TO before me this 2nd day of May, 2008

Phyllis E. Brewer, Notary Public My Commission Expires: July 21, 2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED KANSAS CORPORATION COMMISSION

MAY 05 2008

Handwritten initials/signature