

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
JAN 07 2008
KCC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: AX&P, Inc.
Address: P.O. Box 1176 Indep. KS 67301
Phone: (620) 325-5212 Operator License #: 3830
Type of Well: Injector Docket #: E-9937
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: Dec. 19, 2007 (Date)
by: A. Dunning (KCC District Agent's Name)
Is ACO-1 filed? ☐ Yes ☒ No If not, is well log attached? ☒ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)
Neodesha Sand Depth to Top: 760 Bottom: 780 T.D. 832
Depth to Top: Bottom: T.D.

API Number: 15-205-19499-00-00
Lease Name: Unit 1 - Scott
Well Number: #49EEj
Spot Location (QQQQ): SE NW SE
1760 Feet from ☐ North / ☒ South Section Line
1650 Feet from ☒ East / ☐ West Section Line
Sec. 33 Twp. 30 S. R. 16 ☒ East ☐ West
County: Wilson
Date Well Completed: July 1965
Plugging Commenced: Dec. 21-2007
Plugging Completed: Dec. 21-2007

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
<u>Neodesha Sand</u>	<u>Oil</u>	<u>835</u>	<u>surface</u>	<u>2"</u>	<u>835'</u>	<u>none</u>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Ran 1" pipe to 600' when obstruction prevented going deeper. Mixed up
10 sx cement and pumped down 1" pipe. Had slightly salty water
return, and then cement at surface. P/O 1" pipe and topped

off w. 1.5 sx.
Name of Plugging Contractor: AX&P, Inc. License #: 3830
Address: P.O. Box 1176 Independence, KS 67301

Name of Party Responsible for Plugging Fees: AX&P, Inc.
State of Kansas County, Montgomery, ss.

Jurgen J. Hanke (Employee of Operator) or (Operator) on above-described well, being first duly
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the
same are true and correct, so help me God.

(Signature)

(Address)

SUBSCRIBED and SWORN TO before me this 24th day of December, 20 07

Notary Public

My Commission Expires: 8-15-2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas

