

15-015-00721-00-00

WELL PLUGGING RECORD

STATE OF KANSAS STATE CORPORATION COMMISSION

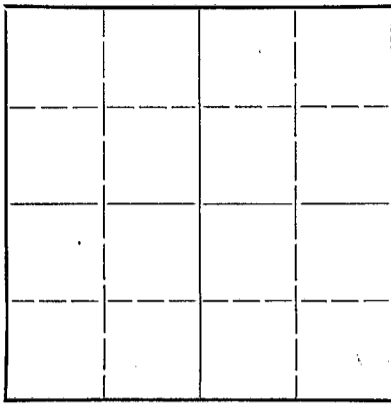
FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

Butler County. Sec. 33 Twp. 28S Rge. 3 (E) E (W) Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines. SW/4 SW/4 SW/4 Lease Owner: Wm. Graham Oil Company etal Lease Name: Nelson Well No. #1 Office Address: 204 North Market, Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole): Dry Date well completed: 12-25 1947 Application for plugging filed: 12-25 1947 Application for plugging approved: 12-26 1947 Plugging commenced: 12-26 1947 Plugging completed: 12-28 1947 Reason for abandonment of well or producing formation: Dry

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production: 19... Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: A. L. Loman Producing formation: Depth to top: Bottom: Total Depth of Well: 3265 Feet Show depth and thickness of all water, oil and gas formations.

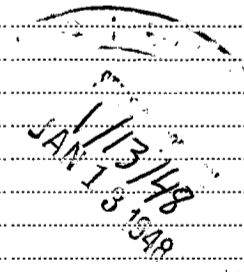
OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from... feet to ... feet for each plug set.

Filled to 175' set 15 Sacks Cement on Dry Hole Plug Filled to Surface with 5 Sacks Cap.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to: Shewyer-Graham, Inc. 204 North Market Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss: Secretary (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath; says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) William L. Graham 204 North Market Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 30th day of December, 1947 Henry D. Fisher Notary Public.



My commission expires April 18, 1951.

PLUGGING FILE SEC 33 T 28 R 3E BOOK PAGE 6 LINE 38

NELSON WELL NO. 1

Location: SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
 33-28S-3E
 Butler County, Kansas

Operator: SHAWVER-GRAHAM, INC.

Casing Record: None

Commenced: 12-13-47
 Completed: 12-26-47
 Elevation: 1325'

LOG

(Figures indicate bottom of formation)

Sandy Clay	30
Shale and Shells	145
Lime and Shale	365
Shale, Shell and Lime	565
Shale and Shells	860
Shale and Shells	1255
Sandy Shale	1565
Lime	1610
Lime and Shale	1755
Sandy Shale	2125
Shale	2150
Shale and Lime	2388
Shale	2426
K.C. Lime (Top 2426)	2528
Lime and Shale	2599
Lime	2680
Lime and Shale	2800
Shale	2865
Lime and Shale	2952
Shale	2964
Chat	3015
Miss. Lime	3075
Lime and Shale	3125
Shale	3192
Simpson	3250
Lime	3265
T.D.	3265

The undersigned, Shawver-Graham, Inc. hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above noted well as reflected by the Daily Drilling Reports.

SHAWVER-GRAHAM, INC.

William L. Graham
 By _____
 President or Secretary

STATE OF KANSAS } ss
 COUNTY OF BEDFORD }

Be it remembered that on this 30th day of December, 1947 before me the undersigned, a notary public, duly commissioned in and for the County and State aforesaid, came WILLIAM L. GRAHAM, Secretary of SHAWVER-GRAHAM, INC., a corporation of the State of Kansas, personally known to me to be such officer, and to be the same person who executed as such officer the foregoing instrument of writing in behalf of said corporation, and he duly acknowledged the execution of the same for himself and for said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

Lonny L. Ficken

 Notary Public

My commission expires April 18, 1951.

PLUGGING
 FILE REF. 33-28-3E
 6 38