

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - 155-20537-00-01 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 8/17/78

Well Operator: BEREXCO NC. (Owner / Company Name) KCC License #: 05363 (Operator's)

Address: PO BOX 20380 City: WICHITA

State: KS Zip Code: 67208 Contact Phone: (316) 265 - 3311

Lease: TREMBLEY Well #: 6X Sec. 34 Twp. 24 S. R. 8 East West

NW - NE - SW Spot Location / QQQQ County: RENO

~~1980~~ 2031 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

~~1980~~ 3396 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # E26989.2 Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 215' Cemented with: 200 Sacks

Production Casing Size: 5 1/2" Set at: 3715' Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: PERFS. 3492'-98', 3346'-49'

Elevation: 1586 (G.L. / K.B.) T.D.: 3716' P.B.T.D.: 3687' Anhydrite Depth: less than 200'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): PLUG & ABANDON ACCORDING TO STATE RULES & REGULATIONS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: JASON BRUNS

Phone: (620) 886 - 2080

Address: 1401 N. PARK City / State: WELLINGTON, KS 67152

Plugging Contractor: UNKNOWN Quality Well Service KCC License #: 99977
(Company Name) (Contractor's)

Address: _____ Phone: () _____

Proposed Date and Hour of Plugging (if known?): UNKNOWN

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 3/10/08 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 12 2008
CONSERVATION DIVISION
WICHITA, KS

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BEREXCO, INC.
PO BOX 20380
WICHITA, KS 67208-1380

March 28, 2008

Re: TREMBLEY UNIT #6X
API 15-155-20537-00-01
34-24S-8W, 2031 FSL 3396 FEL
RENO COUNTY, KANSAS

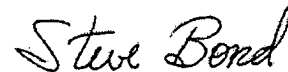
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after September 24, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,



Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000