KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API #_ 15 - 151-20429 - 20 0	(Identifier Number of this well).	This must be listed for wells drilled sinc	e 1967; if no API # was issued,
indicate original spud or completion date11/77	·		
Well Operator: Timberline Oil & Gas Corporation (Owner / Company Name)		KCC License #:	9232 (Operator's)
Address: 4000 Penrose Place	· · · · · · · · · · · · · · · · · · ·	city:Rapid City	(Operator o)
State: South Dakota	Zip Code: <u>57702</u>	Contact Phone: (605) 341	· 340 <u>0</u>
Lease: Griffith	Well #:1	Sec. 36 Twp. 26 S.	R. 13 ☐ East ✓ West
S2 · NE · NW · NE spot	Location / QQQQ County	: Pratt	
		st outside section corner) Line of Section at outside section corner) Line of Section	
Check One: ✓ Oil Well Gas Well	D&A Cathodic V	Vater Supply Well	
SWD Docket #	ENHR Docket #	Other:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
	Set at: 428'	Cemented with: 350	Sacks
Production Casing Size: 4.1/2"			
List (ALL) Perforations and Bridgeplug Sets: Perfs			'; Perfs 3763-69;'
Hole @ 3504 sqzd			7.17
Elevation: 1941 (G.L: / K.B.) T.D.:	PBTD: 3920' Anh	ydrite Depth: 780	(Court)
Condition of Well: Good Poor	Casing Leak Jun	k in Hole	orral Formation)
Proposed Method of Plugging (attach a separate page if ac	dditional space is needed):As r	equired by the Kansas Corpo	ration Commission
### ### ##############################	· ,		·
P () () () () () () () () () (the second of the second	s talligaren eit gan gr	* * * * * * * * * * * * * * * * * * * *
Is Well Log attached to this application as required?	Yes No Is ACO-1 filed?	Yes No	- w
If not explain why?			
14			
Plugging of this Well will be done in accordance with	K.S.A. 55-101 et, seg. and the F	Rules and Regulations of the State Co	propration Commission.
List Name of Company Representative authorized to be	ž.		
Timberline Oil & Gas Corporation	*	Phone: (620) 672 82	239
Address: 217 South Ninnescah		City / State: Pratt, KS 6712	
Plugging Contractor: Mike's Testing & Salvage	Inc.	KCC License #: 31529	
Address: PO Box 467, Chase, KS 67524	ny Name)		(Contractor's) 943
Proposed Date and Hour of Plugging (If known?):	*1		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be	guaranteed by Operator or Age	ent	RECEIVED
Date: 417/08 Authorized Operator / Ag		will sold	(ANSAS CORPORATION COMMISSIO
Authorized Operator / Ag	VIII.	(Signature)	APR 2 1 2008



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

TIMBERLINE OIL & GAS CORPORATION 4000 PENROSE PL RAPID CITY, SD 57702-6837

May 01, 2008

Re: GRIFFITH #1

API 15-151-20429-00-00

36-26S-13W, 4930 FSL 1650 FEL PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 28, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888