

RECEIVED
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

APR 01 2008

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

CONSERVATION DIVISION
WICHITA, KS

API # 15 - 083-214560000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 04/13/1998

Well Operator: Pintail Petroleum, LTD KCC License #: 5086

Address: 225 N Market Suite 300 City: Wichita

State: KS Zip Code: 67202 Contact Phone: (316) 263 - 2243

Lease: Korf Well #: 2 Sec. 7 Twp. 23s S. R. 22 East West

C SE SE Spot Location / QQQQ County: HODGEMAN

680 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

720 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: NA Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 380' Cemented with: 260SX Sacks

Production Casing Size: 5 1/2" Set at: 4516 Cemented with: 140SX Sacks

List (ALL) Perforations and Bridgeplug Sets: 4505-4507', 4484-4488', 4492-4495'

Bridge plug @ 4512'

Elevation: 2252 (G.L. / K.B.) T.D.: 4516 PBTD: 4512 Anhydrite Depth: 1358'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

as per KCC regulations

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

PINTAIL PETROLEUM, LTD. Phone: (316) 263 - 2243

Address: 225 N. MARKET, STE. 300 City / State: WICHITA, KS 67202

Plugging Contractor: WHITETAIL CRUDE KCC License #: 31627

Address: PO BOX 544, NESS CITY, KS 67560 Phone: (785) 798 - 3641

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/31/2008 Authorized Operator / Agent: Walter James Shelly
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PINTAIL PETROLEUM, LTD.
225 N MARKET STE 300
WICHITA, KS 67202-2024

May 02, 2008

Re: KORF #2
API 15-083-21456-00-00
7-23S-22W, 680 FSL 720 FEL
HODGEMAN COUNTY, KANSAS

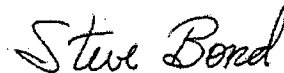
Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 29, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,



Steve Bond

Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888