

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15-033-21391-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 02/24/04

Well Operator: Rupe Oil Company, Inc. KCC License #: 5047
(Owner / Company Name) (Operator's)

Address: P.O. Box 783010 City: Wichita

State: Kansas Zip Code: 67278 Contact Phone: (316) 689-3520

Lease: Kimble Well #: 35-2 Sec. 35 Twp. 32 S. R. 18 East West

N2 - NW Spot Location / QQQQ County: Comanche

4682 680 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

4055 1170 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 673 Cemented with: 255 Sacks

Production Casing Size: 5 1/2 Set at: 5254 Cemented with: 250 Sacks

List (ALL) Perforations and Bridgeplug Sets: Swope 4746-50

Elevation: 2021 (G.L. / K.B.) T.D.: 5250 PBTD: _____ Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole (Stone Corral Formation)

Proposed Method of Plugging (attach a separate page if additional space is needed): Cement

**RECEIVED
KANSAS CORPORATION COMMISSION
MAR 20 2008**

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? Did not receive from previous operator.

CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Roger Unruh

Phone: (620) 546-4477

Address: Box 215 City / State: Wilmore, KS 67155

Plugging Contractor: Mike's Testing and Salvage KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467, Chase, KS 67254 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/19/08 Authorized Operator / Agent: Rebecca Middlets
(Signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RUPE OIL COMPANY, INC.
111 WHITTIER # 1000
PO BOX 783010
WICHITA, KS 67207-1045

April 30, 2008

Re: KIMBLE #35-2
API 15-033-21391-00-00
35-32S-18W, 4682 FSL 4055 FEL
COMANCHE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 27, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888