## RECEIVED KANSAS CORPORATION COMMISSION

MAR 20 2008

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

	Please TYPE Form and Fil	e ONE Copy	
CONSERVATION DIVISION WICHITA, KS API #_ 15 - 189-20,804~ 00 - 00	(Identifier Number of this well)	This must be listed for wells drilled since 1967; if no API # was is:	sued,
indicate original spud or completion date 12/1/1984	•		
Well Operator: SANDLIN OIL CORPORATION		KCC License #: 6677	
Address: 621 17TH STREET, SUITE 2055	r / Company Name)	City: DENVER	
State: COLORADO	Zip Code: 80293	Contact Phone: ( 303 ) 292 - 3313	
Lease: BANES		Sec. 8 Twp. 35 S. R. 36 East 🗸	West
- <u>C</u> - <u>SW</u> - <u>NE</u> _Sp		ty: STEVENS	
Feet (in exact footage) From Check One: Oil Well Gas Well	East / West (from near	est outside section corner) Line of Section (Not Lease Line) est outside section corner) Line of Section (Not Lease Line)  Water Supply Well	
SWD Docket #		Other:	
Conductor Casing Size: 20"			acks
			acks
		Cemented with: 600 S . PERF CHESTER 6584-94' W/2 SPF, 66-2-20 W/16 HOLES	acks
PERF ST. LOUIS 6796-98 4 SPF.	OL @ 2090 CMTD W/300 3K3	. FERF CHESTER 0504-94 W/2 SFF, 00-2-20 W/10 HOLES	<del></del>
Elevation: 3067 ( G.L. / K.B.) T.D.: 7000'  Condition of Well: Good Poor  Proposed Method of Plugging (attach a separate page it	Casing Leak Ju		
Plugging of this Well will be done in accordance will List Name of Company Representative authorized to I	be in charge of plugging operation	Rules and Regulations of the State Corporation Commission.  as: GARY SANDLIN/ GILBERT PAINE  Phone: ( 303 ) 292 - 3313	
Address: 621 17TH STREET, SUITE 2055		City / State: DENVER, CO 80293	
Plugging Contractor: BEST WELL SERVICE		KCC License #: 32564	
Address:	pany Name)	(Contractor's) Phone:	
Proposed Date and Hour of Plugging (if known?): N	DIKNOWN 4/10/08	3:00pm	
Payment of the Plugging Fee (K.A.R. 82-3-118) will	1 1	gent	$\langle \lambda \rangle$
Date: 3/12/2008 Authorized Operator / /	Agent:	Sandlin \	
# Well plugged-VCC	rvation Division, 130 S. Marke	: - Room 2078, Wichita, Kansas 67202	0