

15-065-00538-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin-Rains & Williamson Address 617 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) Cassell Well No. 1

Well Location NE NE SW Sec. 34 Twp. 8 Rge. (E) - (W) 23

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 3870 Oil    Gas    Dry Hole X

Was well log filed with application? No If not, explain: Was filed with plugging record.

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Mr. Orval Bridge  
Box 288 Address Russell, Kansas

Plugging Contractor Murfin Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
same as above Address \_\_\_\_\_

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas  
MAR 22 1958  
3-22-58

W.R. Murfin  
Applicant or Acting Agent

Date March 21, 1958

PLUGGING  
FILE SEC 34 T 9 R 23  
BOOK PAGE 77 LINE 13

STATE OF KANSAS  
State Corporation Commission  
Conservation Division

~~██████████~~ 212 N. MARKET  
Wichita, Kansas

January 21, 1958 13-065-00538-00-00

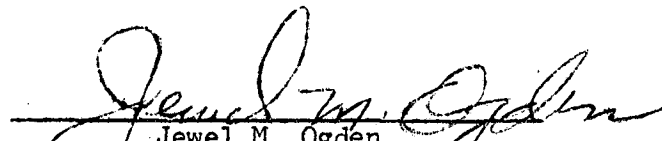
Well No.	1
Lease	Cassel
Description	NE NE SW 34-8-23W
County	Graham
File No.	77-13

Murfin-Rains & Williamson  
617 Union Center  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. D. Fabricius, Box 731, Hill City, Kansas Phone 371

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

cc:  
District Plugging Supervisor