Jack L. Partridge, Asst. Sec.-Treas.

Date: 11-05-80

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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	Graham-Mic		•						
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State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



15-065-21316-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 24. 1980

WELL PLUGGING AUTHORITY

Well No. 1-11

> Lease Paxson

Description NE SE SE

> Section 11-8S-24W

County Graham

Total Depth

3860'

Plugging Contractor

Abercrombie Drlg., Inc

Graham-Michaelis Box 247 Wichita, Kansas 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Palco., Ks. 67657

is hereby assigned to supervise the plugging of the above named well.