



15-065-20945-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 17 1977
10-17-77
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Draper of A Scott Ritchie has this date requested permission to plug the following described well:

Mr. Bill Draper guarantees payment of the plugging fee.

Operator's full Name: A. Scott Ritchie

Complete Address: 125 N. Market Suite 950 Wichita Ks.

Lease Name: Wilson Well No. # 1

Location: SW-SE-SE Sec. Twp. Rge. (E)(W) W

County: Graham Total Depth 3775 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bill Draper was instructed to plug the well as follows:

Pump down drillstem.

20.28 cem. 50/50 Permox 6 1/2 Gal. @ 900'

20 " " " " " " 200'

Build Bridge To 40'

10.28 cem. 50/50 Permox 6 1/2 Gal. 40' to 0

Very truly yours,

Julius Balthazar
Conservation Division Agent