

15-045-02007-0020

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

1/2/64

JAN 2 1964

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Pete Musgrove of Hellar Drilling Co. has this date requested permission to plug the following described well:
Abercrombie Drilling, Inc.
Mr. Musgrove guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drilling, Inc.,

Complete Address: 801 Union Center, Wichita, Kansas.

Lease Name: Hardman Well No. 1

Location: SE-SE-SW Sec. 1 Twp. 8 Rge. (E) (W) 24

County Graham Total Depth 3820 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Musgrove was instructed to plug the well as follows:

161' -- 8 5/8" Surface pipe, cement circulated with 135 Sx.

Circulate hole with heavy mud, set plug @ 540' and 20 Sx. cement.

"	"	150' with $\frac{1}{4}$ Sk. hulls & 20 Sx. cement.
"	"	40' with $\frac{1}{2}$ Sk. hulls & 10 Sx. cement.

Very truly yours,

H. A. Nichols