TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Cour
Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 9915 W 21ST ST, STE B
WICHITA, KS 67205

API Well Number: <u>15-065-23402-00-00</u>

Spot: <u>NWSWSE</u> Sec/Twnshp/Rge: <u>19-8S-25W</u>

 $\underline{1120}$  feet from  $\underline{S}$  Section Line,  $\underline{2310}$  feet from  $\underline{E}$  Section Line

Lease Name: <u>JERRY</u> Well #: <u>19-1</u>

County: GRAHAM Total Vertical Depth: 4015 feet

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 220

130.49

Well Type: DH UIC Docket No:

Date/Time to Plug: 03/10/2008 1:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: MARVIN MILLS Witness Type: NONE

Date/Time Plugging Completed: 03/10/2008 3:00 AM KCC Agent: MARVIN MILLS

**Actual Plugging Report:** 

Perfs:

1st. Plug at 2190' w/25 sxs. 2nd. Plug at 1290' w/100 sxs. 3rd. Plug at 270' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs.

INVOICED

DATE 3-25-08

INV. NO. 2008-06(4/)

RECEIVED KANSAS CORPORATION COMMISSION

MAR 14 2008

CONSERVATION DIVISION WICHITA, KS

Plugged through: DP

District: 04

Remarks:

ALLIED CEMENTING COMPANY.

Signed Manual Ma

(TECHNICIAN)

Form CP-2/3