

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

00-01
API NUMBER 15-173-20,526-A ✓

NW/sw/sw, Sec. 10, T 28 S, R 2 E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6147

Lease Name Knock Well # 2 ✓

Operator: Wiley R. Ash Sr.

County Sedgwick

Name & Address Box 114
Rose Hill, Ks. 67133

Well Total Depth 3264 feet \$106.08

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 7/8 feet 215 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Reynold Drlg. License Number 5824

Address Winfield, Ks.

Company to plug at: Hour: 2:30 PM Day: 17 Month: May Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO R. George

(company name) _____ (phone) _____

were: _____

40 SK. @ 2100

35 SK. @ 270

25 SK. @ 60

10 SK. in Rat

Signed Don Thompson
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 6:00 pm Day: 17 Month: May Year: 19 83

ACTUAL PLUGGING REPORT Plugged as above

United # 3123

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
5-20-83
MAY 20 1983

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Sten Marcotte
(TECHNICIAN) ✓

INVOICED
DATE 5-20-83
INV. NO. 3934-E

FORM CP-2/3
Rev. 9-82