

15-015-00301-00-00

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator T. L. FERRIER Address 300 SCHWEITER BLDG.
2. Lease name SPARKS Well No. 1 County BUTLER
3. Well Location SW SWS E 1/4 Sec. 35 Township 27S Range 3 EAST
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor WHITE + ELLIS Address ELDORADO KANSAS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin DEC 10 195 7
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3100 ft.
8. Depth of deepest fresh water well within one mile of location 120 ft. If none exist, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 25 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 145 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft.

Signature of Operator

T. L. Ferrer

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

STATE CORPORATION COMMISSION  
NOV 29 1957

CONSERVATION DIVISION  
WICHITA, KANSAS



**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**