



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date 8-15-58, 1958, authorized the following plugging operation:

Operator's Full Name: Burch Drg Co
 Complete Address: 1011 Union Center Wichita, Kans
 Lease Name: Hrabe Well No. 1
 Location: NE NE NW Sec. 1 Twp. 9 Rge. 17 (E) (W)
 County: _____ Total Depth: 3481
 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
 Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:
circulate hole with mud, set plug at 600' with 20 sax cement, heavy
mud to 180', set plug and 15 sax cement, heavy mud to 40', set plug,
hulls and 10 sax cement.

Very truly yours,

Signed: *Edon Kelly*
 Conservation Division Agent

8/19/58

RECEIVED
 STATE CORPORATION COMMISSION

AUG 19 1958

CONSERVATION DIVISION
 Wichita, Kansas