ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

Governor

Chairman

Secretary

Dear Sir:

Commissioner

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

~ 15-143-01044-00-00



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 WICHITA, KANSAS

212 N. Market

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

CONSERVATION DIVISION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

I have this date	8-13-62	, 1962, authorized	
the following plugging	g operation:		
Operator's full Name:	D. G.	Hansen	
Complete Address:	Logan	, Kansas	
Lease Name:	Thompson	Well Nol	
Location:	SW SW SW S	ec. 3 Twp. 9 Rge. (E) (W) 17	
County	Rooks	Total Depth 3481	
Oil WellGas Well	Input Well	SWD Well D & A x	
Other well as hereaft			
Operator was instruct	ed to plug well as	•	
Circulate with hea	vy mud, set plu	ig at 550', displace 20 ceme	
11	33 11	180' " 20 35' and 10 sax cement	‴ t∙
	• .	•	

Very truly yours,

Conservation Division Agent