

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-163-03202-00-00 (of this well)  
Drilled 11-10-54  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316)-267-3241

LEASE (FARM NAME) Thompson WELL NO. 1

WELL LOCATION NE NE SW SEC. 5 TWP. 9S RGE. 17 (~~East~~) (West)

COUNTY Rooks TOTAL DEPTH 3439' TD PBTDFIELD NAME Dopita SE

OIL WELL XX GAS WELL        INPUT WELL        SWD WELL        D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediate verbal approval by Don Butcher w/KDHE  
on 10-27-83.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, District Supv. ADDRESS Box 130; Hill City, KS 67642

PHONE # (913)-674-2103

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316)-267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316)-267-3241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

10/28/83  
RECEIVED  
STATE CORPORATION COMMISSION  
OCT 28 1983

SIGNED: By: Wm. S. Shropshire  
Applicant for Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
DATE: October 27, 1983

State of Kansas



15-163-03202-0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 - 1984

EXPIRES

November 9, 1983

WELL PLUGGING NOTICE

Thompson #1  
NE NE SW SEC. 5-9-17W  
Rooks Co., Ks.  
3439' Td 3278 PBD  
Murfin Drilling Co.

Murfin Drilling Company  
250 N. Water, Suite 300  
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
KCC/KDHE Dist. #6, 1014 Cody, Hays, Ks. 67601, 913-628-1200  
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6