

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner MURFIN DRILLING COMPANY 15-163-19228-00-00  
(Applicant)  
Address Suite 617 Union Center Building, Wichita 2, Kansas

Lease (Farm Name) FIKE "A" Well No. 3

Well Location SW NW SE Sec. 5 Twp. 9 Rge. 17 (E) (W)

County Rooks County Field Name (If any) East Dopita

Total Depth 3461 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin November 10th, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Mr. Orval Bridge  
P. O. Box 288 Address Russell, Kansas

Plugging Contractor Ace Pipe Pulling Company License No. \_\_\_\_\_  
Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Murfin Drilling  
Company Murfin Drilling Co. Address 617 Union Center Building

and payment will be guaranteed by applicant.

Signed: Fred Murfin  
Applicant or Acting Agent  
Fred Murfin

Date: November 10th, 1958

RECEIVED  
CONSERVATION COMMISSION

NOV 12 1958

PLUGGING  
FILE SEC. 5 T. 9 R. 17 W  
BOOK PAGE 144 LINE 31

CONSERVATION DIVISION  
Wichita, Kansas

11/12/58



15-163-19228-00-00

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

November 12, 1958

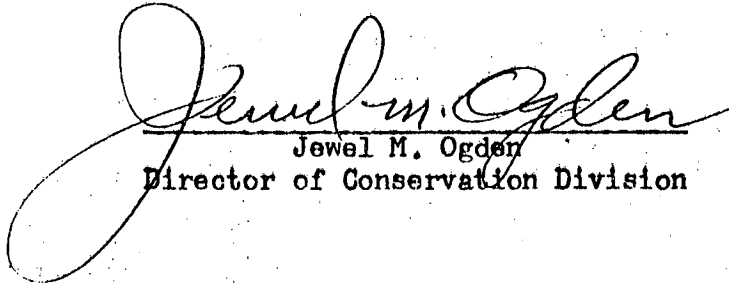
Well No.	3
Lease	3140 04*
Description	SW 1/4 SE 5-9-170
County	Hooker
File No.	111-31

Martin Drilling Company  
 617 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022