

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

MISSION

JUN 18 1959

CONSERVATION DIVISION
Wichita, Kansas

15-163-02279-00-00
WELL PLUGGING APPLICATION FORM
File One Copy

6/18/59

Lease Owner PETROLEUM, INC. Address ROUTE 2, GREAT BEND, KANSAS
(Applicant)
Lease (Farm Name) GOULDMAN Well No. 2
Well Location SE SE NW Sec. 6 Twp. 9 Rge. 17 (11) (W) X
County ROOKS Field Name (if any) DOPIA-SOUTH
Total Depth 3400' Oil X Gas Dry Hole

Was well log filed with application? NO If not, explain:

WELL LOG WILL FOLLOW WITH WELL PLUGGING RECORD

Date and hour plugging is desired to begin JUNE 18, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner DON SEARLE

Address ROUTE 2, GREAT BEND, KANSAS

Plugging Contractor MORGAN WELL PLUGGING SERVICE

Plugging Contractor's License No. 43

Address 102 WEST 18TH STREET, HUTCHINSON, KANSAS

Invoice covering assessment for plugging this well should be sent to

PETROLEUM, INC. Address ROUTE 2, GREAT BEND, KANSAS

and payment will be guaranteed by applicant.

DON SEARLE, DIST. PROD. SUPT.

Don Searle
Applicant or Acting Agent

Date JUNE 17, 1959

PLUGGING
FILE SEC. 6 T. 9 R. 17W
BOOK PAGE 46 LINE 27



15-163-02279-00-00

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

June 22, 1957

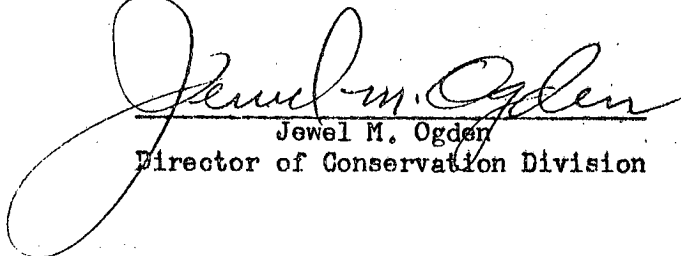
Well No. 3
 Lease Condon
 Description 21 22 23 6-9-174
 County Rock
 File No. 16-37

Interoceanic, Inc.
 P. O.
 Great Bend, Kansas

Confidential

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022