

15-163-02840-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

**RECEIVED**  
STATE CORPORATION COMMISSION  
SEP 25 1959  
CONSERVATION DIVISION  
Wichita, Kansas  
9/25/59

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas  
Lease (Farm Name) Garvert "B" Well No. 1  
Well Location NW SE NW Sec. 6 Twp. 9S Rge. (E) 17 (W)  
County Rooks Field Name (If any) \_\_\_\_\_  
Total Depth 3422' Oil Well \_\_\_ Gas Well \_\_\_ Input Well \_\_\_ SWD Well \_\_\_ D & A x  
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin June 17, 1959  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Orval Bridge  
Address Box 288, Russell, Kansas

Plugging Contractor Ace Pipe Pulling Company License No. \_\_\_\_\_  
Address Box 304, Graat Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Already received by  
Murfin Drilling Company  
Address same as above

and payment will be guaranteed by applicant.

**PLUGGING**

File Sec. 6 T 9 R 17W  
Book Page 1 Line 14

Signed: Fred Murfin  
Applicant or Acting Agent  
Fred Murfin

Date: September 24, 1959

State of Kansas



15-163-02840-00-00

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

September 4, 1959

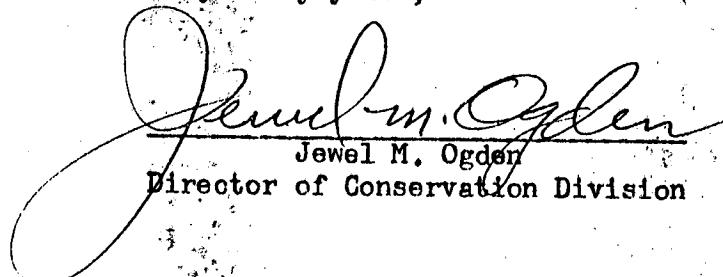
Well No.	1
Lease	Garvert B.
Description	NW SE NW 6-9-17W
County	Rooks
File No.	1-114

Murfin Drlg. Co.  
617 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
Director of Conservation Division

Mr. Eldon Petty  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY September 28, 1959

Well No. 1  
Lease Garvert "B"  
Description NW SE NW 6-9-17W  
County Rooks  
File No. 1-14

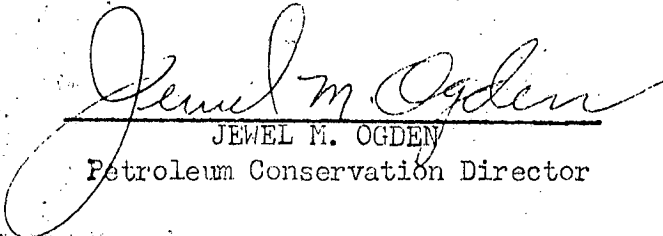
Murfin Drilling Co.  
617 Union Center  
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Eldon Petty  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well fell free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022