

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy) 02

API NUMBER 15-163-~~03209~~-03209 compl 12/54 03209 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Murfin Drilling Company OPERATOR'S LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Garvert WELL NO. 3 WELL LOCATION C W/2 SE NE COUNTY Rooks

SEC. 6 TWP. 9S RGE. 17W (E) or (W) TOTAL DEPTH 3389' PLUG BACK TD 3384'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 182' CEMENTED WITH 135 SACKS

CASING SIZE 5 1/2" SET AT 3388' CEMENTED WITH 75 SACKS

PERFORATED AT 3106-09', 3127-3334'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with rules and regulations of the State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Niernberger, Superintendent

PHONE # () 913-674-2103

ADDRESS Hill City, KS

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # (316) 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: By: Larry M. Jack
(Operator or Agent)
Larry M. Jack, Production Manager

DATE: January 3, 1990

(4)

RECEIVED
STATE CORPORATION COMMISSION
JAN 4 1990
CONSERVATION DIVISION
Wichita, Kansas
1/4/90



15-163-03209-00-02

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

APR 08 1990

EXPIRES

January 8, 1990

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

Garvert 3
C W/2 SE NE
Sec. 06-09-03W
Rook County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200