

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 037-20,722  
(For office use only) 00-00

1. Operator Bishop Exploration Co.  
Address Box 46  
City-State Walnut, Kan. Zip Code 66780

Starting Date 5 / 13 / 81  
Month Day Year

County Crawford

2. Contractor SAME  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 5 Twp. 29 S. Rng. 22 ~~East~~  
NW  $\frac{1}{4}$  825 Ft from north line  
Exact Spot Location 495 Ft. from west line  
of Well \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 495

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 100 ft.

9. Amount of Surface Casing to be set 40 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 400 ft.

\$40.00 FEE PAID 5-5-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC# 4531

Signature of Operator Bishop Exploration Co. GLJH

By Milton L. Bishop

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202-

5-5-81  
RECEIVED  
STATE CORPORATION COMMISSION

MAY - 5 1981  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)