

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 037-20,723  
(For office use only) 00-00

1. Operator Bishop Exploration Co.  
Address Box 46  
City-State Walnut, Kan. Zip Code 66780

Starting Date 5 / 16 / 81  
Month Day Year

County Crawford

2. Contractor SAME  
Address \_\_\_\_\_  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_

Sec. 5 Twp. 29 S. Rng. 22 East  
N. 1485 Ft. from north line  
Exact Spot Location 825 Ft from west line  
of Well \_\_\_\_\_

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield:  Pool Ext: \_\_\_\_\_ Wildcat: \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 100 ft.  
9. Amount of Surface Casing to be set 40 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 825

Lease Name David & Ernest Westhoff

Well No. 21

Est. Total Depth 400 ft.

\$40.00 FEE PAID 5-5-81

REMARKS: PC # 4531

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Bishop Exploration Co.

By Milton F. Bishop

OK

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

5-5-81

RECEIVED

STATE CORPORATION COMMISSION

**MAY - 5 1981**

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**