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| TO BE FILED WITH THE STATE CORPORATION COMMISSION | API Nu |
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| PRIOR TO COMMENCEMENT OF WELL | |
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| API | Number | 15 | -0 | <u> 37-</u> | 20 | 44 | Ó |
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| 1 | Operator | Floyd A. Bishop | Starting Date 12-29-79 | | |
|--|-------------|---|--|--|--|
| | Address | Box 46 Walnut, Kan. 66780 | County Crawford | | |
| | Contractor | Bishop Exploration Co. | Sec6Twp29s Rge22EV | | |
| | Address | Box 46 Walnut, Kansas 66780 | N.E. 1815 Ft. From N. Line Spot Location 1485 Ft. From E. Lin | | |
| 3. 4. | Type of Equ | ripment: Rotary X Cable Tool Gas | Nearest Lease Line 1485 | | |
| | Disposal | Input Other Other Other Popel Other | Lease Name David Westhoff | | |
| 6. Depth of Municipal Water Well within 3 miles 1040 ft. 7. Depth to Protect all Fresh Water ft. | | | | | |
| 8. | Amount of S | Surface Casing to be set | ft. Est. Total Depth 420ft | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Floyd A. Bishop

By Million L. Bishop

First Postage

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

DEC 1 4 1979

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)