

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 15-107-20,919 —  
(For office use only) 00-00

1. Operator J & J Oil Company  
Address Box 115 Mound City  
City-State Kansas Zip Code 66056

Starting Date Dec 8, 1980 —  
Month Day Year

County Linn

2. Contractor Company Tools  
Address Box 155 Mound City  
City-State Kansas Zip Code 66056

Sec. 11 Twp. 20 S. Rng. 23 East W<sub>1</sub>

Exact  
Spot Location  
of Well 1400'S & 750'E of N/W<sub>1</sub> —

3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200' ft.  
9. Amount of Surface Casing to be set 40' ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X \_\_\_\_\_

Nearest Lease Line 1400'

Lease Name Person

Well No. P J - 14

Est. Total Depth 300' ft.

\$40.00 FEE PAID 12-1-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PMO#660560

Signature of Operator

Tall Jackson  
ok JB In

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 26 1980  
CONSERVATION DIVISION  
Wichita, Kansas

11-26-80

**(IF PREFERRED, MAIL IN ENVELOPE)**