## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

THIS BEBBUT

C-1 <sub>MI-1331</sub>

,	TO BE FILED WITH THE STATE CORPORATION COMMISSION ENVIRONGED TO COMMENCEMENT OF WELL	API Number 15- 67-21394- (For office use only)
	NOV 2 4 198	2 <b>29</b>
1.	Operator J & J Oil Company	Starting Date 5 / 26 / 82
	Address Box 115 EXPIRES	
	City-State Mound City, Ks. Zip Code 66056  Raul Jackson 913-795-258	County Linn
	Paul Jackson 913-795-258	56 East
2.	Contractor Company Tools	Sec. 11 Twp. 20 S. Rng. 23 East
	Address Box 115	Exact
	City-State Mound City, Ks. Zip Code 66056	Spot Location 100 'S&927'E of the of Well
3.	Type of Equipment: Rotary: X Air: Cable Tools:	$N/W \text{ Cor. } N/W_{\frac{1}{4}}$
	Well to be Drilled for: Oil: X Gas: SWD: Input: Input:	Nearest Lease Line 1100!
5.	Well Classification: Infield X Pool Ext. Wildcat	•
6.	Depth of Deepest Fresh Water within 1 mile None ft.	Lease Name Person
7	Depth of Municipal Water Well within 3 miles NONE ft	
R	Depth to Protect all Fresh Water (Table 1)	Well No. PJ-24
9.	Amount of Surface Casing to be setft.	m = n = '
10.	(Surface Casing) Alternate No. 1 Alternate No. 2 A	Est. Total Depth 300 t ft.
	\$40.00 FEE PAID (4-5-24-2) OPERATOR STA	TES THAT HE WILL COMPLY WITH K.S.A. 55-128
	\$40.00 FEE PAID 2-5-24-82 OPERATOR STAREMARKS: Signature of Operator Action 275 402 4536 2	ul Jackson
	179027540245362	C/ Lda

**State Corporation Commission of Kansas** 

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED TATE CORPORATION COMMISSION

TEAY 2 4 1082

(MAIL IN ENVELOPE)

CONSERVATION DIVISION Wichita. Kansas