## NOTICE OF INTENTION TO DRILL

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Hickory Creek Oil Company

| Starting Date     | December 27, 1979 |     |  |  |  |  |  |  |  |
|-------------------|-------------------|-----|--|--|--|--|--|--|--|
| County            | Crawford          |     |  |  |  |  |  |  |  |
| Sec 35            | Twp 30 S Rge 21   | E   |  |  |  |  |  |  |  |
| Spot Location     | NW, NW            |     |  |  |  |  |  |  |  |
|                   | Line1155          | ft. |  |  |  |  |  |  |  |
| Lease Name Hiller |                   |     |  |  |  |  |  |  |  |
| Well No           | 23                |     |  |  |  |  |  |  |  |
| Est. Total Dept   |                   | ft. |  |  |  |  |  |  |  |

API Number 15-037-20.

| Address128 Main, Parsons, KS 67357 |                                       |                |             |             |      |          |          |  |
|------------------------------------|---------------------------------------|----------------|-------------|-------------|------|----------|----------|--|
| 2.                                 | Contractor                            | Lamampco       | Drilling    | <del></del> |      | <u> </u> |          |  |
|                                    | Address                               | Rt. #1,        | Box 165,    | Dewey       | , OK | 74029    |          |  |
| 3.                                 | Type of Equipment: RotaryX Cable Tool |                |             |             |      |          |          |  |
| 4.                                 | Well to be Drilled for: Oil X Gas.    |                |             |             |      |          |          |  |
|                                    |                                       | 1              |             |             |      |          |          |  |
| 5.                                 |                                       | eepest Fresh W |             |             |      |          |          |  |
| 6.                                 | Depth of M                            | unicipal Water | Well within | 3 miles     | None |          | ft       |  |
|                                    |                                       |                |             |             |      |          | ft       |  |
|                                    | 7. Depth to Protect all Fresh Water   |                |             |             |      |          |          |  |
|                                    |                                       | o. 1           |             |             | X    |          | <u> </u> |  |

REMARKS: Samples will be saved.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_

and t. Konlio

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE COMPORATION COMMISSION

DEC 26 1979

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)