## For KCC Use: Effective Date:

### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form C-1 October 2007 Form must be Typed Form must be Signed All blanks must be Filled

# NOTICE OF INTENT TO DRILL

musi be approved by KCC five		
Expected Spud Date: June 13 2008	Spot Description:	
month day year	SW - SW - NE Sec. 27 Twp. 26 S. R. 31 TE	√w
OPERATOR: License#	(a/a/a/o) 2,880 2330 Par over feet from N / S Line of Se	ction
Name: Bengalia Land and Cattle Company	2,200 feet from E / W Line of Se	
Address 1: 427 South Boston, Suite 1046	Is SECTION: Regular Irregular?	
Address 2:	(Note: Locate well on the Section Plat on reverse side)	
City: State: _OK _ Zip: _74103 _ + _4 _1 _1 _5	County: Finney	
Contact Person: Jennifer Sexton	Lease Name: A & S Well #: 1-27	
Phone: (918) 587-8022	Field Name:	
CONTRACTOR: License# 33784	Is this a Prorated / Spaced Field?	Ī <sub>No</sub>
Name: Trinidad Drilling Limited Partnership	Target Formation(s): Council Grove	
Well Drilled For: Well Class: Type Equipment:	Nearest Lease or unit boundary line (in footage):	
	Ground Surface Elevation: 2810 feet I	MSL
Oil Enh Rec Infield Mud Rotary		]No
Gas Storage Pool Extern Air Rotary	Public water supply well within one mile:	_
Disposal Wildcat Cable Seismic; # of Holes Other	Depth to bottom of fresh water: 400 380	
Other:	Depth to bottom of usable water:	
	Surface Pipe by Alternate: I XII	
If OWWO: old well information as follows:	Length of Surface Pipe Planned to be set: 600'	
Operator:	Length of Conductor Pipe (if any):	
Well Name:	Projected Total Depth: 3100'	
Original Completion Date: Original Total Depth:	Formation at Total Depth: Council Grove	
/	Water Source for Drilling Operations:	
Directional, Deviated or Horizontal wellbore?	Well Farm Pond Other: water to be hauled	
If Yes, true vertical depth:	DWR Permit #:	
Bottom Hole Location:	(Note: Apply for Permit with DWR)	
KCC DKT #:		
militure leases as unitization clauses submitted	Will Cores be taken?	No
Dilibas Leases W/Unitization clauses submitted.	If Yes, proposed zone:	
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PRORATEO & Spaceo: Huboton (Chase Group)  AFFI	If Yes, proposed zone: RECE	- EIVED
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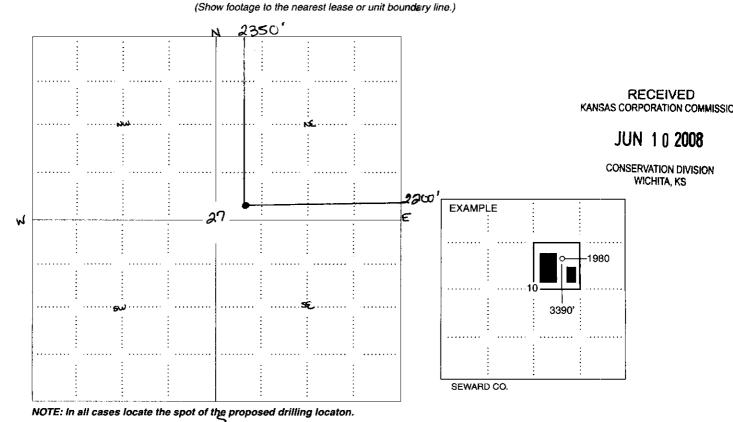
#### IN ALL CASES PLOT THE INTENDED WELL ON THE PLAT BELOW

Plat of acreage attributable to a well in a prorated or spaced field

If the intended well is in a prorated or spaced field, please fully complete this side of the form. If the intended well is in a prorated or spaced field complete the plat below showing that the well will be properly located in relationship to other wells producing from the common source of supply. Please show all the wells and within 1 mile of the boundaries of the proposed acreage attribution unit for gas wells and within 1/2 mile of the boundaries of the proposed acreage attribution unit for oil wells.

API NO. 15 - 055-21989-0000	
Operator: Bengalia Land and Cattle Company	Location of Well: County: Finney
Lease: A & S	2,360 2330 per per feet from N / S Line of Section
Well Number: 1-27	2,200 feet from E / W Line of Section
Field:	Sec. <u>27</u> Twp. <u>26</u> S. R. <u>31</u> E 🔀 W
Number of Acres attributable to well:	Is Section: Regular or Irregular
	If Section is irregular, locate well from nearest corner boundary.  Section corner used: NE NW SE SW

# PLAT (Show location of the well and shade attributable acreage for propated or spaced wells.)



### In plotting the proposed location of the well, you must show:

- 1. The manner in which you are using the depicted plat by identifying section lines, i.e. 1 section, 1 section with 8 surrounding sections, 4 sections, etc.
- 2. The distance of the proposed drilling location from the south / north and east / west outside section lines.
- 3. The distance to the nearest lease or unit boundary line (in footage).
- If proposed location is located within a prorated or spaced field a certificate of acreage attribution plat must be attached: (C0-7 for oil wells; CG-8 for gas wells).

15-055-21989-0000

26 South- 31 West Finney County

Benchmon's. Kleughanbar D. 'en P."	22 XTO Kleysteuber-gillem B-1	23
28 P.M Smutney#1	2500'	76
Herman Looks Schykandle 1  33	34	35

A.S #1-27

RECEIVED KANSAS CORPORATION COMMISSION

JUN 10 2008

CONSERVATION DIVISION WICHITA, KS

### Kansas Corporation Commission Oil & Gas Conservation Division

Form CDP-1 April 2004 Form must be Typed

## **APPLICATION FOR SURFACE PIT**

Submit in Duplicate

Operator Name: Bengalia Land and Cattle Company		License Number: 33989		
Operator Address: 427 South Boston, Suite 1046				
Contact Person: Jennifer Sexton		Phone Number: (918) 587-8022		
Lease Name & Well No.: A & S 1-27			Pit Location (QQQQ):	
Type of Pit:    Emergency Pit   Burn Pit     Settling Pit   Drilling Pit     Workover Pit   Haul-Off Pit     (If WP Supply API No. or Year Drilled)	Pit is:		Sw SW NE  Sec. 27 Twp. 26 R. 31 East West  2,350 2330 Feet from North / South Line of Section  2,200 Feet from East / West Line of Section  Finney County	
Is the pit located in a Sensitive Ground Water	Area? Yes	No	Chloride concentration: mg/l	
Is the bottom below ground level?  Yes No	Artificial Liner?  Yes No		(For Emergency Pits and Settling Pits only)  How is the pit lined if a plastic liner is not used?	
Pit dimensions (all but working pits): 150 Length (feet) 150  Depth from ground level to deepest point: 5			Width (feet) N/A: Steel Pits No Pit	
If the pit is lined give a brief description of the material, thickness and installation procedure			edures for periodic maintenance and determining ncluding any special monitoring.	
Distance to nearest water well within one-mile of pit  Depth to shallo Source of infor  1850 feet Depth of water well 320 feet measurements.				
		Drilling, Work	over and Haul-Off Pits ONLY:	
		al utilized in drilling/workover: Mud		
Number of producing wells on lease: Number of wor		orking pits to be utilized:1		
Barrels of fluid produced daily: Abandonment		procedure: Dewater, evaporate, close		
Does the slope from the tank battery allow all spilled fluids to flow into the pit? Yes No Drill pits must be		be closed within 365 days of spud date.		
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.  KANSAS CORPORATION COMMISS				
6.9.08 Date		Jenne	JUN 10 2008  JUN 10 2008  CONSERVATION DIVISION WICHITA, KS	
KCC OFFICE USE ONLY Steel Pit RFAC RFAS				
Date Received: 6/10/08 Permit Num	ber:	Perm	it Date: to (1/08 Lease Inspection: Yes No	



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

June 11, 2008

Ms. Jennifer Sexton Bengalia Land and Cattle Co. 427 So. Boston Ste 1046 Tulsa, OK 74103-4115

RE: Drilling Pit Application A & S Lease Well No. 1-27 NE/4 Sec. 27-26S-31W Finney County, Kansas

Dear Ms. Sexton:

District staff has inspected the above referenced location and has determined that the reserve pit shall be constructed <u>without slots</u>, the bottom shall be flat and reasonably level, and <u>lined with bentonite or native clay</u>. The free fluids must be removed. The fluids are to be removed from the reserve pit as soon as the Hutchinson Salt section has been drilled through and displacement of the fluids into the reserve pit has occurred. The fluids should be removed again as soon as practical after drilling operations have ceased.

If production casing is set all completion fluids shall be removed from the working pits daily. NO completion fluids or non-exempt wastes shall be placed in the reserve pit.

The fluids should be taken to an authorized disposal well. Please call the District Office at (620) 225-8888 when the fluids have been removed. Please file form CDP-5, Exploration and Production Waste Transfer, within 30 days of fluid removal. Conservation division forms are available through our office and on the KCC web site: <a href="https://www.kcc.state.ks.us/conservation/forms">www.kcc.state.ks.us/conservation/forms</a>.

A copy of this letter should be posted in the doghouse along with the approved Intent to Drill.

If you have any questions or concerns please feel free to contact the undersigned at the above address.

Sincerely.

Kathy Haynes

**Environmental Protection and Remediation Department** 

Cc: File