

15-065-02213-00-50

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE SE NW

SEC. 33 TWP. 8 RGE. 24 W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Booth 903 Union Natl. Bldg.

Operator Imperial Oil of Kans. Inc. Address Wichita, Kans

Field _____ County Graham

Total Depth 4010 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 210' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 200',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED 9/26/55
STATE CORPORATION COMMISSION

SEP 26 1955

CONSERVATION DIVISION
Wichita, Kansas

Edwin Kelly
District Conservation Agent

Date 9-19-55

PLUGGING 240
FILE SEC. 33 T. 8 R. 24
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