

15-065-02209-00-00

DISTRICT CONSERVATION AGENT'S REPORT

*B*

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NE NE NE

SEC. 9 TWP. 8 RGE. 24 *W*

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 5 Lease ~~Good~~ Goff

Operator Empire Drg Co Address Wichita, Kans

Field \_\_\_\_\_ County Graham

Total Depth 3780 Feet.

Plugging Contractor same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe briefly the manner in which the well was plugged)

8 5/8" at 169' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 165',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

*E. J. Lee*

District Conservation Agent

421-55  
**RECEIVED**

STATE CORPORATION COMMISSION

APR 21 1955

DATE 4-17-55

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**

FILE SEC 9 T 8 R 24W  
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