

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: CN/2 NW NW Sec. 10 Twp. 8 Rge. 24 (E) (W)

Name of Field: _____ Total Depth: 3570

I have this date completed supervision of plugging of:

Lease Name: GOFF Well No. #1

Operator's Full Name: EMPIRE Drlg Co.

Complete Address: 650 Fourth Natl Bank Bldg. Wichita, Ks

Plugging Contractor: BARNES & SON

Address: RUSSELL, Ks. License No. _____

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12 Noon Day 10 Month Oct Year 58

The above well was plugged as follows:

Sanded BACK to 3540' 4SX CEMENT. Mudded BACK
to 285' 10' Rock Bridge 25SX CEMENT. Mudded
BACK to 40' 10' Rock Bridge 10 SX CEMENT to
BASE OF Cellar. 288' 7 8/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1958
10-15-1958
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 10 T 8 R 24W
BOOK PAGE 31 LINE 8