

DISTRICT CONSERVATION AGENT'S REPORT
15-065-00710-00-00

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SE

SEC. 24 TWP. 8 RGE. 23 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease _____ Law 507 U. N. B. B.

Operator Murfin Drng Co Address Wichita, Kans

Field _____ County Graham

Total Depth 3930 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 181' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 175',

1/2 sack hulls and 15 sax cement & mud to 40' set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

John Terry
District Conservation Agent

Date 5-13-55

PLUGGING
FILE SEC 24 T 8 R 23 W
BOOK PAGE 119 LINE 12

RECEIVED
STATE CORPORATION COMMISSION

MAY 17 1955

CONSERVATION DIVISION
Wichita, Kansas