

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

15-065-00519-0000

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW NW

SEC. 29 TWP. 8 RGE. 23 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. #1 Lease KOBLER

Operator WOODMAN + JANNITTI Address 717 UNION Nat'l Bldg, Wichita, KS

Field _____ County Graham

Total Depth 3905 Feet.

Plugging Contractor Same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

Mudded BACK to 550' SET CEMENTING PLUG + 25 SX
CEMENT - Mudded BACK to 140' SET CEMENTING PLUG
+ 15 SX CEMENT - Mudded BACK to 40' SET CEMENTING
PLUG + 10 SX CEMENT to BASE OF CELL - 143' of
8 5/8" SURFACE CASING. Completed plugging 12 Noon
28 MAY 1958

A. D. Fabius
District Conservation Agent

Date 28 MAY 1958

J. Lewis Brock

PLUGGING
FILE SEC 29 T 8 R 23 W
BOOK PAGE 104 LINE 21

RECEIVED
STATE CORPORATION COMMISSION
6-4-58
JUN 4 1958
CONSERVATION DIVISION
Wichita, Kansas